**Kilkenny Public Participation Network\***

**Membership Registration Form 2016**

1. **Contact Details:**

**Name of Organisation/Group \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Main Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mobile Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Twitter/Face book**: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Details about type of membership**

**PLEASE TICK ONE COUNTY PILLAR AND ONE MUNICIPAL DISTRICT PILLAR *ONLY***

▢**Community Pillar** –focussed on local development, sports, social groups, residents groups etc

▢**Social Inclusion Pillar** -focussed on people experiencing disadvantage and inequality

▢ **Environment Pillar**- focussed on protecting the environment and sustainable development

**Municipal District**

▢ East ▢ West

▢ North ▢ South

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1. **Brief Profile of YOUR Organisation:**

What is the Organisation’s main aim?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Members in Org.: \_\_\_\_\_\_\_ No. of staff in Org.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Others: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Please indicate: Paid ▢ Volunteers ▢ C.E. /Job Bridge/TUS ▢
* Is your group affiliated to any other organisation? ▢ Yes ▢ No

If yes, please specify what organisation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *We agree that as a registered group of the PPN that our information is used for PPN purposes*

*We /I confirm that the information supplied on this membership registration form is correct.*

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(On behalf of the organisation / Group)

**Are you willing to be primarily contacted by email? Yes NO**

*(We need to keep postal charges to a minimum)*

How did you hear about the PPN? Newspaper KKCC Website

Elected Representative

County Kilkenny Leader Partnership

Other

**Please return to:**

Email: Community@kilkennycoco.ie

Kilkenny County Council Community& Culture Section, Johns Green House, Johns Green, Kilkenny

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*\* Under the Data Protection Acts, 1988 and 2003, Government Departments, Offices and Agencies, as data controllers, have a legal responsibility to:*

*- obtain and process personal data fairly;*

*- keep it only for one or more specified and explicit lawful purposes;*

*- process it only in ways compatible with the purposes for which it was given initially;*

*- keep personal data safe and secure;*

*- keep data accurate, complete and up-to-date;*

*- ensure that it is adequate, relevant and not excessive;*

*- retain it no longer than is necessary for the specified purpose or purposes; and,*

*- provide a copy of his/her personal data to any individual, on* request